

## Notes on contributors

Dr Lucien AYISSI ( [layissi2000@yahoo.fr](mailto:layissi2000@yahoo.fr) ), enseigne au Département de philosophie, Faculté des Arts, Lettres et Sciences Humaines, Université de Yaoundé I, Cameroun.

Dr Kwami Christophe DIKENOU est titulaire d'un Doctorat ès Lettres (philosophie) de l'Université de Fribourg (Suisse). Il enseigne la Bioéthique et l'Ethique environnementale à l'Université du Bénin à Lomé au Togo. Ses intérêts de recherche actuels portent sur l'Ethique et la Politique des organisations internationales en matière d'éducation environnementale; l'éthique des connaissances scientifiques et des technologies.

Kasereka KAVWAHIREHI ( [kkavwahih@uottawa.ca](mailto:kkavwahih@uottawa.ca) ) enseigne les littératures francophones à l'Université d'Ottawa (Canada). Auteur de plusieurs articles et contributions, il a publié V.Y. Mudimbe et la ré-invention de l'Afrique. Poétique et politique de la décolonisation des sciences humaines (Rodopi : 2006) et trois recueils de poèmes dont le plus récent est L'Amande du temps (L'Harmattan : 2006).

Moses Òkè, Ph.D. ( [rosenhillme@yahoo.co.uk](mailto:rosenhillme@yahoo.co.uk) ) is Senior Lecturer, Department of Philosophy, Obafemi Awolowo University, Ile-Ife, Nigeria.

Jean-Luc MALANGO KITUNGANO, S.J. enseigne à la Faculté de philosophie Saint Pierre Canisius / Kinshasa, République Démocratique du Congo

Louise F. MÜLLER, Ph.D., took an MA in social history and philosophy at the Erasmus University in Rotterdam, and an MA in anthropology at Edinburgh. At the latter university she obtained her PhD in 2008 on the basis of research on the history of religion and chieftaincy in Ghana.

Frederick OCHIENG'-ODHIAMBO ( [fochieng@uwichill.edu.bb](mailto:fochieng@uwichill.edu.bb) ) is a Senior Lecturer in Philosophy, Department of History & Philosophy, University of the West Indies, Cave Hill campus, Barbados. His main research area is African philosophy. He has published a text *African Philosophy: An Introduction* (1997). He has also published texts in the areas of Social Political Philosophy, and Logic: the most recent being *Introductory Symbolic Logic* (2003). His publications include “Contemporary Challenges Facing the Institution of ‘Widow’ Guardianship Among the Luo”, *South-South Journal of Culture and Development* (2002); “The Evolution of Sagacity”, *Philosophia Africana*, (2002); “International Justice and Individual Self-preservation”, *Journal of Global Ethics*, (2005); “Human Rights and the Quest for Global Harmony”, *World Peace: Problems of Global Understanding and Prospects of Harmony*, (2005). He is a member of the Editorial Advisory Board of *Journal of Global Ethics* .

Joseph OSEI, Ph.D., is a native of Ghana and received his B.A. in Philosophy & Religion from the University of Ghana in 1981 when he was also ordained a minister of the Methodist Church, Ghana. He obtained his M.A. in Philosophy from Ohio University in 1986, and the Ph.D. in Philosophy from The Ohio State University in 1991. He is currently an Assistant Professor of Philosophy at Fayetteville State University, NC. He also taught at Northern Illinois University, University of Ghana; University of Cape Coast, Trinity Theological College; University of South Florida, and Auburn University, AL. Dr. Osei's research and teaching interests include Ethics, Social & Political Philosophy, Philosophy of Education, Philosophy of Religion, African Philosophy & Culture, and the Philosophy of Development and Development Ethics. His publications in these areas include *Contemporary African Philosophy and Development*, Ann Arbor, UMI, 1991..

Sanya OSHA, Ph.D., is a Nigerian philosopher now at the Centre for Civil Society, University of KwaZulu-Natal, South Africa. For several years, he has been a member of the *QUEST* editorial team since 2003.

Dr. Sathya RAO ( sathya\_rao6@hotmail.com ) est Postdoctorant, Département de linguistique et de traduction, Université de Montréal. Auteur d'articles dans de nombreuses revues comme *Traces*, *Ethiopiques*, *META*, *TTR* et dans plusieurs collectifs (*Théorie-rebellion. Un Ultimatum*, Paris, L'Harmattan, 2005 ; *Shifting the Geography of Reason*, Cambridge, Mass., Cambridge Scholar Press, à paraître) Sathya Rao prépare actuellement la co-édition d'un ouvrage sur le cinéma africain ainsi que celle d'un numéro spécial de la revue *Rethinking MARXISM* consacré au marxisme et à la non-philosophie. Il a également dirigé en 2005 un numéro spécial de la revue *Scriptura* consacrée aux rapports entre politique et religion.

Dr Julie Ndaya TSHITEKU est ethnologue d'origine congolaise, couramment habitante aux Pays Bas. Sa thèse de doctorat, sur des groupes de prière parmi les femmes congolaises au Congo et en Europe, fût soutenue devant l'Université Érasme, Rotterdam, Pays Bas, en 2008 ; publiée sous le titre: '*Prendre le bic...*'

Wim M.J. VAN BINSBERGEN, Ph.D. ( wimvanbinsbergen@gmail.com ) is Professor of Intercultural Philosophy, Philosophical Faculty, Erasmus University Rotterdam, the Netherlands, and Senior Researcher, Research Unit 'Connections in African knowledge', African Studies Centre, Leiden, the Netherlands. He has been Editor in Chief of *QUEST* since 2002, a practicing *sangoma* (*diviner-healer*) in the Southern African tradition since 1990, and a literary writer since adolescence.

Dieudonné ZOGNONG ( zognong@yahoo.fr ) is a Cameroonian university scholar. He taught human rights and political philosophy at University of Yaoundé I. He taught the anthropology of Teilhard de Chardin at the Catholic University of Central Africa. Human rights in the anthropology of Teilhard de Chardin constitute the topic of his Ph.D thesis, whose completion is imminent. His current academic field research is in: political and moral philosophy, religious philosophy, human rights, ethnicity, corruption, ecology, etc. He is currently the Director of Humanus International, an organisation specialized in human rights

*Notes on contributors*

education. He is the senior trainer in the annual human rights training programme of Humanus International. He coordinated several educational projects with publications, and has world-wide experience in the human rights community.

*Note:* if the above bio-bibliographical data are far from uniform and erratic in so far as the inclusion of e-mail addresses is concerned, this depends on the varying ways in which the authors have chosen to define themselves. Of course, we cannot publicise any e-mail addresses without explicit permission from the owners.