

Comprehensive Bibliography on African Renaissance and Ubuntu

This bibliography is meant to be a practical tool for further study. It includes titles of books, academic articles, conference reports, PhD and Masters theses and magazine articles. The bibliography concerns primarily sources related to South Africa. A comprehensive bibliography would need to include publications resulting from related discourses in other African countries and America, as well as historical works. In order to hint at these contexts of use of the concept of African renaissance, the present bibliography includes scattered references of this kind, such as Molete Kofi Asante from the USA, references from Nigeria, as well as historical titles such as Cheikh Anta Diop, Rosy Pool, and Davidson Nicol.

- Abdulai, D. (2001). *African renaissance: challenges, solutions and the road ahead*, London: Asean Academic Press.
- Adeyemi, B.A. (1998). The African Renaissance concept: prospects for the role of Nigeria, *Indicator South Africa*, vol. 15, no. 2, p. 82-86.
- Adjangba, M. A. (1999). Democratic Transition and the African Renaissance in Sub-Saharan Africa, *International journal on world peace*, vol. 16, no. 3, p. 45.
- Adjangba, M. A. (1999). Democratic Transition and the African Renaissance in Sub-Saharan Africa, *International journal on world peace*, vol. 16, no. 3, p. 45-58.
- Africa, L.F. & Abdullahi, B. (1999). *Africa & the successor generation: summary report and papers presented at the 10th anniversary meeting of the Africa Leadership Forum: Sheraton Hotel, Cotonou, Benin, 26-28 November, 1998*, Africa Leadership Forum, Abeokuta, Nigeria.
- Ajulu, R. (2001). Thabo Mbeki's African Renaissance in a globalising world economy: the struggle for the soul of the continent, *Review of African political economy*, vol. 27, no. 87, p. 27-42.
- Akinrinade, S. & African, R. I. (1999) All-Africa conference on: *African principles of conflict resolution and reconciliation*. United Nations Conference Centre-ECA, 8-12 November 1999, Addis Ababa, Ethiopia.
- Alexander, W.J.R. (1999). African Renaissance or descent into anarchy?, *The South African journal of science*, vol. 95, no. 10, p. 423.
- Asante, M.K. (1990). *Kemet, afrocentricity, and knowledge*, Trenton (N.J.): Africa World.
- Asante-Darko, K. (1999). Globalization and African renaissance: the challenge of continental strategies, *Nordic journal of African studies*, vol. 8, no. 1, p. 40-56.

- Author unspecified (1995). "Ubuntu, and other management tips", *The Economist*, vol.334, March 18th.
- Author unspecified (1998). Kiosque. Rice, Soyinka et la renaissance africaine, *Jeune Afrique*, no. 1973, p. 35.
- Author unspecified (1998). Leaders of Africa's new deal - With sharp suits and no bodyguards, here are five men leading the African renaissance, *Euromoney*, p. 98-101.
- Author unspecified (1998). The new princes fall out, *The economist*, vol 347, no. 8069, p. 43.
- Author unspecified (1999). Conference on the theme "The African Renaissance and the Challenge of Globalisation" Mauritius, 2-3 October 1998, *Discovery and innovation*, vol 11, no. 1-2, p. 9-10.
- Author unspecified (2001). Old ideas, new commitment?, *Economist*, vol 360, no. 8229, p.15.
- Author unspecified (2001). Participate in the African Renaissance, *The Washington quarterly* vol. 24, no. 3, p. 105.
- Barnes, L. (1969). African renaissance, (book review). *International affairs*, vol. 45 (1969), no. 3 (July), p. 545.
- Battle, M. J. (1995). A Theology of community, The Ubuntu theology of Desmond Tutu, *Interpretation: a journal of Bible and Theology*, vol. 54, no. 2, p. 172-182.
- Battle, M. J. (1997). *Reconciliation: the Ubuntu theology of Desmond Tutu*, Pilgrim Press, Cleveland, Ohio.
- Belder, S. & Boersma, P. (2000). *Youth development and security: parliamentary action for African renaissance*, International Human Rights Day Conference 3 Eastern Cape 1999, Amsterdam [etc.]: AWEPA.
- Beydoun, W. (1999). Special Section: West Africa - An introduction: West African renaissance?, *The leading edge*, vol. 18, no. 5, p. 586-587.
- Bhengu, M.J. (1996). *Ubuntu: The essence of democracy*. Cape Town, Novalis Press.
- Biko, S. (1998). Some African cultural concepts, pp.26-30 in P.H. Coetzee & A.P.J. Roux (Eds.). *Philosophy from Africa: A text with readings*. Johannesburg: International Thomson Publishing.
- Black Renaissance Movement (1970). *The philosophy of Black renaissance*, (Yaba, Nigeria)
- Bocken, I. (2001). *Ubuntu: African reciprocity in a multi-cultural context*. Response paper presented at a Covenant-Symposium of the Departments of Philosophy of the Universities of Leuven and Nijmegen, 22-23 May . (Unpublished).
- Boele van Hensbroek, P. (1999). *Political Discourses in African Thought: 1860 to the Present*. Westport: Praeger, Greenwood Publishing Group.

- Boele van Hensbroek, P. (2001). Philosophies of African Renaissance in African Intellectual History. *Quest*, vol. XV, no. 1-2, p. 147-162.
- Boloka, G. M. (1999). African Renaissance and the Revitalization of the Public Sphere, *Critical arts*, vol.13 no. 1, p.121.
- Bouckaert, L. (2001). *Ubuntu: African reciprocity in a multi-cultural context*. Response paper presented at a Covenant-Symposium of the Departments of Philosophy of the Universities of Leuven and Nijmegen, 22-23 May . (Unpublished).
- Broekman, D. (1999). *Ubuntu revisited: a framework for a stable and democratic South Africa*. (unpublished Master thesis).
- Broodryk, J. (1995). Is Ubuntuism unique?, pp.31-37 in J.G. Malherbe (Ed.). *Decolonizing the mind*. Pretoria: Research Unit for African Philosophy, UNISA.
- Broodryk, J. (1997). *Ubuntu management and motivation*. Johannesburg: Gauteng Department of Welfare/Pretoria: Ubuntu School of Philosophy.
- Broodryk, J. (1997). *Ubuntuism as a worldview to order society*. Unpublished doctoral dissertation, UNISA, Pretoria.
- Cheikh Anta Diop (1974). *The African Origin of Civilisation: Myth or Reality?* New York: Lawrence and Hill.
- Cheru, F. (2001). *African renaissance: roadmaps to the challenge of globalization*, Zed Books, London ; New York.
- Chinweizu (1998). " Towards the African renaissance". Paper presented to the symposium on African Renaissance, Abuja, Nigeria, July 27, 1998.
- Clapper, V. (1996) Ubuntu - the spirit of African transformation management. *Politeia* vol. 15 no. 2.
- Clark, H. R. (1998). African "Renaissance" and U.S. trade policy, *Georgia journal of international and comparative law*, vol. 27, no. 2, p. 265-307.
- Clemons, C. (2001). *UBUNTU: seeing oneself through the eyes of others*, Protea Publishing, Atlanta.
- Coertze, R.D. (1999). Afrika-Renaissance: uitdagings en realiteit, *South African journal of ethnology*, vol. 22, no. 1, p. 8-19.
- Cornwell, R. (1998). The African Renaissance: the art of the State, *Indicator South Africa*, vol. 15, no. 2, p. 9-14.
- Covell, P. (1998). African renaissance, *Packaging today*, vol. 20, no. 7, p. 46.
- Crouzel, I. (2000). La "renaissance africaine": un discours sud-africain?, *Politique Africaine*, no. 77, p. 171-181.
- Daley, S. (1999). Race Dominating 'Ho-Hum' Vote in South Africa, *The New-York Times*, vol. 148, no. 51541, p. A1.
- Degenaar, J. (1994). Beware of nation-building discourse, pp. 23-30 in N. Rhodde en I. Liebenberg, *Democratic Nation-building in South Africa*. Pretoria: HSRC Publishers.

- Degenaar, J. (1996). The collapse of unity, pp.5-27 in C. W. du Tiot (Ed.). *New modes of thinking on the eve of a new century: South African perspectives.* UNISA, Pretoria: Research Institute for Theology and Religion.
- Dia, M. (1996). *Africa's Management in the 1990s and Beyond: Reconciling Indigenous and Transplanted Institutions*, The World Bank, Washington, D.C.
- Diop, C.A. & Modum,E.P. (1996) *Towards the African renaissance: essays in African culture & development, 1946-1960*, Karnak House, London.
- Dolbeau, J.M. (1999). Thabo Mbeki: l'homme de la "renaissance africaine", *Africique Contemporaine*, no. 192, p. 3-13.
- Egonu,I. (1980) Litterature africaine et renaissance culturelle. Acts of the 6th annual conference of the Modern Languages Association of Nigeria. Conference held at the University of Benin, Benin City, April,1980.
- Eisei, K. (2001). *Rewriting Africa: toward renaissance or collapse?*, JCAS symposium series, Japan Center for Area Studies, Osaka.
- Emmanuel, Z. (1998). *African renaissance: a challenge*, Z.E. Dhladhla Book, Sunward Park.
- Esterhuyse, W. (1997). Mbeki se Afrika-visie. *Finansies & Tegniek*. 2 May.
- Evans, G. (1999). South Africa's Foreign Policy After Mandela, *The round table*, no. 352, p. 621.
- Evans, G. (1999). South Africa's Foreign Policy after Mandela: Mbeki and his Concept of an African Renaissance, *The round table*, no. 352, p. 621-628.
- Foundation for Global Dialogue (1998). *South Africa and Africa: reflections on the African Renaissance*, Braamfontein.
- Freeman, J.A. & Griffin, D.B. (1997) *Return to glory: the powerful stirring of the black man*, Renaissance Productions, Woodbury, N.J.
- Gaitor, M. (1997). South Africa's rhythm, *American visions*, vol 12 no. 6, p. 44.
- Gibson M. (1999). African Renaissance: A Quest for (Un)attainable Past Boloka, *Critical arts*, vol. 13 no. 2, p. 92.
- Gichure, C. (2000). Out of Africa: An introduction - Fraud and the African Renaissance, *Business ethics*, vol. 9 no. 4, p. 236-247.
- Gordon, D. F. (1998). The other Africa, *World policy journal*, vol. 15 no. 1, p. 49.
- Griggs, R. A. (1997). The boundaries of an African renaissance, *Boundary and security bulletin*, vol. 5, no. 2, p. 64-68.
- Griggs, R. A. (1997). Mapping an African renaissance. *Finance Week*, 24-30 July.
- Griggs, R.A. (2000). *Boundaries, borders and peace-building in Southern Africa: the spatial implications of the 'African Renaissance'*, Durham, UK, International Boundaries Research Unit.
- Gruchy, J. W. de (1997). Christian witness at a time of African renaissance, *The ecumenical review*, vol. 49, no. 4, p. 476.

- Hadland, A. & Rantao J. (1999). *The life and times of Thabo Mbeki*, Rivonia (S.A.): Zebra/Southern/New Holland Struik.
- Haffajee, F. (1998). "Midwives behind African Renaissance Incorporated", *Mail and Guardian*, 2-8 October
- Hodgkin, T. L. (1957). The African Renaissance, *The listener*, vol. 58, no. 1481, p. 223.
- Hounkonnou, D. (2001). *Listen to the cradle: building from local dynamics for African renaissance: case studies in rural areas in Benin, Burkina Faso, and Ghana*. PhD-dissertation, Wageningen.
- Illa, H. & Karsten, L. (2001) Ubuntu as a Management Concept. *Quest* vol. XV, no. 1-2, p. 111-135.
- Iya, P. & Konrad, A.S. (1999) Fraud and the African renaissance, proceedings of the international conference held at Uganda Martyrs University, Nkozi, 8-12 April.
- Jacobs, J.U. (2000). Zakes Mda and the (South) African Renaissance: Reading She Plays with the Darkness, *English in Africa*, vol. 27 no. 1, p. 55.
- Jain, D. & South African National NGO Coalition. (1998) *Renaissance as reconstruction: and other themes*, SANGOCO, Braamfontein.
- Johnston, A. (1998). Indicator South Africa, *Foreign policy*, no. 113, p. 123.
- Joseph, J. A. (1997). The idea of African renaissance, *Vital speeches of the day*, vol. 64 no. 5, p.133.
- Karsten, L. & K. Van Veen (1998). *Management Concepthen in Beweging*, Assen, Van Gorcum.
- Karsten, L. & Illa, H. (2001) Ubuntu as a Management Concept. *Quest* vol. XV, no. 1-2, p. 111-134.
- Keita, L. (2001). Review of Leonhard Praeg, *African Philosophy and the Quest for Autonomy-A Philosophical Investigation*. (Amsterdam: Rodopi,. Pp. xxxi + 322.) *Quest* vol. XV, no. 1-2, p. 163-166.
- Kessy, M. Z. (1998). *Culture Africaine et Gestion de l'Entreprise Moderne*, CEDA, Abidjan.
- Khoza, R. (1994). *African humanism*. Ekhaya Promotions: Diepkloof Extension SA
- Khoza, R. (1997). The Need for an African Approach to Management, in L. Mbigi et all. (eds.) *African Management- Philosophies, Concepts and Applications*. Knowledge Resources, LTD.
- Kiggundu, N. W. (1988). Africa, in R. Nath (ed.). *Comparative Management: A Regional View*, Cambridge, Mass.
- Kimmerle, H. (2001) A New Approach to African Philosophy. (Review of M. B. Ramose: *African Philosophy Through Ubuntu*. Harare: Mond Books 1999) <http://www.kimmerle.cistron.nl/Text4.htm>

- Koka, K. K. (1996). *Ubuntu: a peoples' humanness*. Midrand: The African Study Programme/ Pretoria: Ubuntu School of Philosophy.
- Koka, K. K. (1997). *The African Renaissance*. Midrand: The African Study Programme/ Pretoria: Ubuntu School of Philosophy.
- Konrad-Adenauer-Stiftung (1998). *The African renaissance*, Konrad-Adenauer-Stiftung, Johannesburg.
- Konrad-Adenauer-Stiftung (2000). *HIV/AIDS : a threat to the African renaissance?*, Konrad-Adenauer-Stiftung, Johannesburg.
- Konrad-Adenauer-Stiftung (2000). *The moral renaissance: government, politics, ethics and spirituality*. Konrad-Adenauer-Stiftung, Johannesburg.
- Kopano Conference on the Role of Arts (2000). Culture and Heritage in the African Renaissance. Pretoria, Dept. of Arts, Culture, Science and Technology, 20-25 July 2000 conference papers, Pretoria.
- Kornegay, F. A. (1998). *Mayivuke iAfrika! : can South Africa lead an African renaissance?* Centre for Policy Studies, Johannesburg.
- Jana, P. (2001) African Renaissance and the Millennium Action Plan, *Quest*, vol. XV, no. 1-2., p. 41-46.
- Landman, R (2000). We can learn from African Renaissance, *Times Educational Supplement*, no. 4368, p. II.
- Le Pere, G., Van Nieuwkerk, A., Lambrechts, K. (1998) *South Africa and Africa: reflections on the African renaissance*, Foundation for Global Dialogue, Braamfontein, Johannesburg.
- Lee, R. & Western Cape Institute for Historical Research. (1998) Gumi Kwara: I Kwara: E Ba N // A Basi O Win Si ! Kwana: Oral histories from Nyae Nyae-Dobe and the Khoisan Renaissance. *The proceedings of the Khoisan Identities and Cultural Heritage Conference*, Institute for Historical Research, University of the Western Cape.
- Legum, C. (2000). Renaissance – Romantic Realism, *Politeia*, vol. 19, no 1, pp. 67-77.
- Lemon, A. (2000). New directions in a changing Global Environment: Foreign Policy in Post-Apartheid South Africa, *The South African geographical journal*, vol.2, no. 1, p. 30.
- Lenaka, J. (1995). *Some misconceptions about cultural differences: Intercultural Communication*. Pretoria: Ubuntu School of Philosophy.
- Lor, P. (2000). Libraries in the African Renaissance: African Experience and Prospects for Survival in the Information Age, *The international information & library review*, vol. 32, no. 2, p. 213-236.
- Louw, D. J. (1999). Ubuntu: An African Assessment of the Religious Other, *Noesis: Philosophical Research Online* and www.bu.edu/wcp/Papers/Afri/AfriLouw.htm

- Louw, D. J. (1999b). Towards a decolonized assessment of the religious other, *South African Journal of Philosophy* 18(4), 390-407.
- Louw, D. J. (2001) Ubuntu and the Challenges of Multiculturalism in post-apartheid South Africa, *Quest* vol. XV, no. 1-2., p. 15-40.
- Magubane, B. (2000) *African sociology--towards a critical perspective: the selected essays of Bernard Makhosezwe Magubane*, Africa World Press, Trenton, NJ.
- Magubane, P. & Klopper, S. (2000) *African renaissance*, New Holland, London.
- Magubane, P. (2000). *African renaissance*, Struik, London.
- Main, L. (1998). South Africa, Africa and the European Union: negotiating an African Renaissance?, *Indicator South Africa*, vol. 15, no. 2, p. 43-50.
- Makgoba, M. W. (1999). *African renaissance: the new struggle*, Mafube / Tafelberg, Cape Town.
- Makhudu, N. (1993) Cultivating a climate of co-operation through ubuntu, *Enterprise*, 68, pp.40-41.
- Maloka, E. & Le Roux, E. (eds.) (2000). *Problematising the African renaissance*, Pretoria: Africa Institute of South Africa.
- Maloka, E. T. (2001). The South African "African Renaissance" debate: a critique, *Agenda*, no. 44, p. 67-83.
- Maloka, E. (1997). 'African Renaissance': Reactionary?, *The African communist*, no. 147, p. 37-43.
- Mandela, N. (1994). African Renaissance, *Granta*, no. 48, p. 251-255.
- Mangaliso, M. P. (2001). Building Competitive Advantage from Ubuntu: Management Lessons from South Africa, *The Academy of Management Executive*, vol. 15, no. 3.
- Maphisa, S. (1994). *Man in constant search of Ubuntu: a dramatist's obsession*. Paper presented at Ubuntu Conference. (AIDSA). Pietermaritzburg: University of Natal, Pretoria: Ubuntu School of Philosophy.
- Masolo, D.A. (1981). Negritude and negro-renaissance as a contribution to the origins of the written philosophical movement in Africa. (*Selected papers of the Second African Diaspora Studies Institute, held at the Kenyatta International Conference Centre , Nairobi, Kenya, August 1981*).
- Mathabane, M. (1999). *Ubuntu*, New Millennium Books, Kernersville, N.C.
- Mathebe, L. (2001). *Bound by tradition: the world of Thabo Mbeki*, University of South Africa, Pretoria.
- Mathews, K. (2000). Understanding African Renaissance, *Africa Currents.*, vol. 17, no. 29, p. 1-16.
- Mayer, M. J. (1998). Towards an African Renaissance: the role of trade integration in the Southern African Development Community, *Indicator South Africa*, vol. 15, no. 2, p. 27-31.

- Mbeki, M. (1997). "The African renaissance: myth or reality". Address to the South African Institute of International Affairs. Johannesburg, October 21.
- Mbeki, M. (1998). The African Renaissance. In: *South African Yearbook of International Affairs 1988/1999*. Johannesburg, South African Institute of International Affairs, p. 216.
- Mbeki, T. M. (2001). African Renaissance & Traditional Leadership, *Presidents & prime ministers*, vol.10 no. 4, p.15.
- Mbeki, T. (1998). *The African renaissance: South Africa and the world*, Public Affairs Section, United Nations University, Tokyo.
- Mbeki, T. (1998). *Africa: the Time Has Come*. Cape Town/Johannesburg, Tafelberg / Mafube.
- Mbeki, T. (2000). *Serving the people: four speeches on the African Renaissance*, Embassy of the Republic of South Africa, Vienna.
- Mbigi, L. (1992). Unhu or Ubuntu: The basis for effective HR management, *Peoples Dynamics*, October 1992, pp. 20-26.
- Mbigi, L. (1995). *Ubuntu: a rainbow celebration of cultural diversity*. Pretoria: Ubuntu School of Philosophy.
- Mbigi, L. (1996). *Ubuntu: The African dream in management*, Randburg (S.A.): Knowledge Resources, 2nd. Ed.
- Mbigi, L. (1997). *Ubuntu: The Dream in Management*, Knowledge Resources, LTD.
- Mbigi, L. (2000). *In search of the African Business Renaissance*, Knowledge Resources, Randburg.
- Mbigi, L. & Maree, J. (1995). *Ubuntu: The spirit of African transformation management*, Randburg, Knowledge Resources.
- Mcetywa, S. A. M. (1998). *Mpondo heritage: an expression of Ubuntu*, Institute for Black Research/Madiba Publishers, Durban.
- Meso, W. & MacDonald, D.A. (2000). The brain drain: will the outflow of skilled people kill the African renaissance?, *Africa insight*, vol. 30, no. 2, p. 2-74.
- Mokgoro, Y. (1998). Ubuntu and the law in Southern Africa. *Buffalo Human Rights Law Review*, vol 4.
- Mokgoro, J. Y. (1998). Ubuntu and the law in South Africa. *Potchefstroom Electronic Law Journal / Potchefstroomse Elektroniese Regsblad*. Vol. V no. 1
- Moosa, M.V. & SADC Electoral, C.F. (1998) The African renaissance and the democratic imperative for the Southern African Development Community [SADC]. *Launch Conference of the SADC Electoral Commissions' Forum*, Cape Town, South Africa, 27-29 July 1998.
- More, M. P. (1996). Philosophy for Africa, *South African Journal of Philosophy* 15(4), 152-154.
- Moyo, T. (2000). *Funda uziphilise: isiZulu*, Stimela, Pretoria

- Msimang, S. (2000). African Renaissance: where are the women?, *Agenda*, no. 44, p. 67-83.
- Mulemfo, M.M. (2000) *Thabo Mbeki and the African renaissance: the emergence of a new African leadership*, Actua Press, Pretoria.
- Mwaura, C. & African, R., I (1999) Traditional conflict prevention: prospects for integration. *All Africa Conference on African Principles of Conflict Resolution and Reconciliation*, United Nations Conference Centre-ECA, 8-12 November 1999, Addis Ababa, Ethiopia.
- Nabudere, D.W. (2000). Towards an African renaissance - reclaiming the pan-African heritage. *The African origin of civilisation and the destiny of Africa*. Proceedings of a conference held in Windhoek, 24-25 May 1999.
- Ndaba, W.J. (1994). *Ubuntu in comparison to Western philosophies*, Ubuntu School of Philosophy, Pretoria.
- Nicol, D. (1979). Allioune Diop and the African renaissance, *African Affairs*, vol. 78, no. 310, p. 3-11.
- Niekerk, Anton A. van (1999). The African Renaissance: Lessons from a Predecessor, *Critical arts*, vol. 13 no. 2, p. 66.
- Niyonzima, C. (1980). *Ubuntu mu bant : ikoraniro ry'ibikino vyanditswe*, Bujumbura.
- Nkrumah, K. (1964). *African cultural renaissance*; speech at the meeting of the editorial board of the encyclopaedia Africana, September 24, Ministry of Information and Broadcasting, Accra, Ghana
- Ntuli, P. P. (1999). The missing link between culture and education: Are we still chasing gods that are not our own?, pp.184-199 in M.W. Makgoba (ed.). *African Renaissance: The new struggle*. Sandton: Mafube/Tafelberg, Cape Town.
- Ntuli, P. (1998). "Who's Afraid of the African Renaissance?", in: *Indicator South Africa*, vol. 15, no. 2, p. 16
- Okediji, M. B. (2002). *African Renaissance: new forms, old images in Yoruba art*, Boulder: University of Colorado Press.
- Olivier,G. & Rand Afrikaanse Universiteit.Centre for European Studies in Africa. (1998) Africanisation, Europeanisation, and the African renaissance. *Conference on Europe and South Africa: a productive partnership into the next millennium, 1-2 October 1998, Rand Afrikaans University, Johannesburg*
- Open University (1998). *African Renaissance*, Open University, Milton Keynes.
- PAARI (2001). *La renaissance africaine et sa prospective. (Actes du colloque organisé par l'ARPEMA et la revue PAARI, les 21 et 22 janvier 2000, au siège de l'agence de coopération culturelle et technique)*. PAARI. Pan-african review of innovation, Paris.

- Patricia P. & Scheraga, A. (1998). Using the African Philosophy of Ubuntu to Introduce Diversity into the Business School, *Chinmaya Management Review*, vol. 2, no. 2.
- Pere, G. le (1997) The African renaissance: a new theology of the possible? *Global Dialogue*, Vol. 2, no. 3.
- Pesek Jr, W. (2000). A Hollow joke? Editorial commentary. Opportunities in the blasted "African Renaissance"? *Barron's: national business and financial weekly*, 25-9-2000, p. 62.
- Pinnock, P.S. & Zimbabwe International Book Fair Trust. (2000) The African renaissance: using literature as a birthing tool. *Indaba 2000: millennium marketplace*.
- Pityana, N. B. (1994) The Evolution of Democracy in Africa. In: *Journal of Theology for Southern Africa*, vol. 18, March.
- Pityana, N. B. (1999). The renewal of African moral values, pp.137-148 in M.W. Makgoba (ed.). *African Renaissance: The new struggle*. Mafube/Tafelberg, Cape Town.
- Pool, R. E. (1953). African Renaissance, *Phylon*, vol. 1, p. 5.
- Praeg, L. (2000). *African Philosophy and the Quest for Autonomy: A Philosophical Investigation*. Rodopi, Amsterdam.
- Prinsloo, E.D. (1994). *Ubuntu: In search of a definition*, Ubuntu School of Philosophy, Pretoria.
- Prinsloo, E.D. (1995). *Ubuntu from a Eurocentric and Afrocentric perspective and its influence on leadership*, Ubuntu School of Philosophy, Pretoria.
- Prinsloo, E.D., 1996, 'The Ubuntu style of Participatory Management', in: Malherbe, J.G., ed., *Decolonizing the mind: Proceedings of the 2nd colloquium on African philosophy held at the University of South Africa*, Pretoria: Unisa, pp. 112-122.
- Prinsloo, E.D. (1996). *The Ubuntu concept of caring*. (Paper presented at a Nursing Profession Conference, UNISA). Ubuntu School of Philosophy, Pretoria.
- Prinsloo, E.D. (1998). Ubuntu culture and participatory management, pp.41-55 in P.H. Coetzee & A.P.J. Roux (Eds.). *Philosophy from Africa: A text with readings*, ITP, Johannesburg.
- PWPA South Africa (1999). *Towards an African renaissance?* Papers delivered at the fifth Pan African Conference of the PWPA.
- Ramose, M. B. (1999). *African Philosophy through Ubuntu*, Mond Books, Harare.
- Ramose, M. B. (2000). "African Renaissance"—A Northbound Gaze, *Politeia*, vol. 19, no. 3, pp. 47-61.
- Ramose, M. B. (2001). An African perspective on justice and race. *Polylog Themes*. <http://www.polylog.org/them/2/fcs6-en.htm>

- Rathbone, R. (1986) Africa Projected: From Recession to Renaissance by the Year 2000? (Review of Shaw, T.M. and Aluko, O. eds.). *The international journal of African historical studies*, vol. 19, no. 1, p. 176.
- Roux, le, A. (2001). African Renaissance: a quest for the transformation and africanisation of South African education, *South African journal of education*, vol. 21, no. 1, p. 31.
- SABC, Celebration of an African Renaissance reality, Johannesburg, (1999).
- Samkange, S. & Samkange, T. M. (1980). *Hunhuism or ubuntuism: A Zimbabwe indigenous political philosophy*, Salisbury [Harare]: Graham.
- Schafer, J. (1998). The African Renaissance in Mozambique, *Indicator South Africa*, vol. 15, no. 2, p. 71-76.
- Schraeder, P. J. (2001). South Africa's foreign policy: from international pariah to leader of the African renaissance, *The round table*, no. 359, p. 229-243.
- Schweigman, C. (2001) Ujamaa, a Phantom. *Quest*, vol. XV, no. 1-2, p. 135-146.
- Sehume, J. M. (1999). Strategic Essentialism and the African Renaissance, *Critical arts*, vol 13, no. 1, p.127.
- Shaw, T.M. (1991). Reformism, revisionism, and radicalism in African political economy during the 1990s, *The journal of modern African studies*, vol. 29, no. 2, p. 191.
- Shaw, T. M. (1993). Beyond reformism & revisionism in Africa's adjustment: Renaissance, revolution and/or repression, *Third World Quarterly*, vol.14 no. 2, p. 381.
- Shaw, T. M. (1998). African renaissance/African alliance: towards new regionalisms and new realism in the Great Lakes at the start of the twenty-first century, *Politeia*, vol. 17, no. 3, p. 60-74.
- Shaw, T. M., Nyongoro, J. (1999). African Renaissance in the New Millennium? From Anarchy to Emerging Markets. In Stubbs, R. and Underhill, J. (eds.) *From anarchy to emerging markets? Political economy and the changing global order*. Toronto: Oxford University Press.
- Shaw, T. M. (2000). New Regionalisms in Africa in the New Millennium: Comparative Perspectives on Renaissance, Realisms and/or Regressions, *New political economy*, vol. 5, no. 3, p. 399.
- Shaw, T. M., Aluko, O. (1985). *Africa projected: from recession to renaissance by the year 2000?* (Papers of workshop on alternative future for Africa, Nova Scotia, May 1981) Macmillan, London.
- Shutte, A. (1998). *Ubuntu: An ethic for a new South Africa*. Cape Town (unpublished).
- Sidane, J. (1995). Democracy in African societies and Ubuntu, *In Focus* 3:3 (Nov./Dec.), 1-16.

- Sindane, J. (1994). *Ubuntu and nation building*, Ubuntu School of Philosophy, Pretoria.
- Sindjoun, L. & Vennesson, P. (2000). Unipolarité et intégration régionale: l'Afrique du Sud et la << renaissance africaine >>, *Revue française de science politique*, vol. 50, no. 6, p. 915-940.
- Slabber, E. (2000). New economy demands reliable, up-to-date data, *Finance Week*, p.16.
- Smit, J. H. (1999). *Ubuntu in a Christian perspective*, 1932-, Potchefstroomse Universiteit vir Christelike Hoër Onderwys, Potchefstroom.
- Solomon, H. & Muller, M. (2000). *Contributions towards an African Renaissance*, African Dialogue Monograph Series, 1, ACCORD, Umhlanga Rocks, Durban.
- Sono, T. (1994). *Dilemmas of African intellectuals in South Africa*, UNISA, Pretoria.
- South Africa. Parliament (1994-) (2000), African Renaissance and International Co-operation Fund Bill, National Assembly. Portfolio Committee on Foreign Affairs. Govt. Printer, Pretoria.
- Taylor, I. & Williams, P. (2001) South African foreign policy and the Great Lakes crisis: African, Renaissance meets 'vagabondage politique'? , *African Affairs*, vol. 100, no. 399, p. 265.
- Teffo, L. J. (1994). *The concept of Ubuntu as a cohesive moral value*, Ubuntu School of Philosophy, Pretoria.
- Teffo, L. J. (1994). *Towards a conceptualization of Ubuntu*, Ubuntu School of Philosophy, Pretoria.
- Teffo, L. J. (1995). *Resume of Ubuntu/Botho*, Ubuntu School of Philosophy, Pretoria.
- Teffo, L. J. (1997). An African renaissance - could it be realized?, *Woord & daad* 37(361).
- Teffo, L. J. (1999). Moral renewal and African experience(s), pp.149-169 in M.W. Makgoba (ed.). *African Renaissance: The new struggle*. Mafube/Tafelberg, Cape Town.
- Mbeki, T. (1998). *Africa: The Time Has Come. Selected Speeches*. Cape Town/Johannesburg: Tafelberg/Mafube, , p. 72
- Thabo Mbeki (2000). Statement of the President of the Republic of South Africa, , at the Africa-EU summit, Cairo 3-4 April.
- Tidiani, B. (1995). Cultures Africaines et Management: une Problématique, Plusieurs Approches, vers la Construction d'une Typologie, *Revue de Gestion des Ressources Humaines*, no. 17, November 1995.
- Tomaselli, K. (2000). Sociopolitical Transformation and the Media Environment, *Gazette*, vol. 62 no. 1, p. 31.

- Tshibangu, T. (1986). Renouveau : attentes de l'église africaine. In *Renouveau, une chance pour l'Eglise africaine*.
- UNESCO (1998). MINEDAF VII: the Conference for African Renaissance, UNESCO, Dakar Regional Office, Dakar.
- United Nations (1999) All-Africa Conference on African Principles of Conflict Resolution and Reconciliation: United Nations Conference Centre-ECA, 8-12 November 1999, Addis Ababa, Ethiopia.
- United Nations (2001). *Economic Commission for Africa, Compact for African recovery: operationalising the Millennium Partnership for the African Recovery Programme*. Economic Commission for Africa, Addis Ababa.
- University Cheikh Anta Diop (1996). *Commemorating the 10th anniversary of Professor Cheikh Anta Diop's death*. February 26-March 2, 1996, International Colloquium on Cheikh Anta Diop's Work and on African Renaissance on the Eve of the Third Millennium, University Cheikh Anta Diop, Dakar Fann.
- Vale, P. (1998). South Africa and the African Renaissance, *International affairs*, vol.74 no. 2, p. 271.
- van Binsbergen, W.M.J. (1999). Reconciliation: A major African social technology of shared and recognised humanity (ubuntu). Paper read at the 'Seminar on culture and globalisation', Human Sciences Research Council, Pretoria, 21st April, 1999. Will appear in W.M.J. van Binsbergen, *Intercultural encounters*. Forthcoming.
- van Binsbergen, W.M.J. (2001) Ubuntu and the Globalisation of African Thought. *Quest* vol. XV, no. 1-2, p. 59-110.
- van Binsbergen, W.M.J., *Global Bee Flight: Sub-Saharan Africa, Ancient Egypt, and the World — Beyond the Black Athena thesis*. Forthcoming.
- van Kessel, I. (2001) The Agenda of African Renaissance – modernisation, traditionalisation or Africanisation. *Quest* vol. XV, no. 1-2., p. 47-58
- van Niekerk, A. A. (1999) The African Renaissance: lessons from a predecessor, *Critical Arts*, vol. 13, no. 2, p. 66.
- van Vuuren. W. (2000). "African Renaissance: A Monochrome or Rainbow Vision?" in: *Politeia*, vol. 19, no. 3, pp. 62-80.
- Witz,L. (2000). Tourism's African renaissance. *Public history: forgotten history*. Proceedings of a conference held at the University of Namibia, 22-25 August 2000.